



National Association
for Music Education



90TH ANNUAL

WINTER CONFERENCE

DECEMBER 3-6, 2026

EXHIBITOR PROSPECTUS

JAMES A. FLOREANO
ROCHESTER RIVERSIDE CONVENTION CENTER

- Hyatt Regency Rochester
- Courtyard by Marriott
- Hilton Garden Inn Downtown
- Marriott Airport Rochester
- DoubleTree by Hilton
- Hampton Inn Rochester Downtown

ALL FORMS IN THIS
BROCHURE CAN BE
LOCATED IN PDF
FORMAT AT
NYSSMA.ORG,
EXHIBITOR TAB.



NYSSMA®

A State Unit of NAFME, National Association for Music Education

Dear Music Industry Partner:

It is my pleasure to invite you to exhibit at the 90th Annual NYSSMA Winter Conference which will take place in Rochester, New York, December 3-6, 2026. We are very proud of our Winter Conference, which is one of the largest state music education conferences in the country! We typically have 1,700+ conference attendees and over 850 All-State students. The All-State students will have almost 4 hours of time in the exhibit hall and many of their parents will visit the exhibits before their child's All-State concert. Additionally, 12-15 ensembles will be invited to perform at the conference, and the members of those groups, along with their chaperones and parents, will be given access to the exhibit hall. Finally, there will be exclusive exhibit time, and the All-Conference Reception which will take place in the Exhibit Hall. All in all, we will do our very best to maximize foot-traffic in the Exhibit Hall to give you maximum exposure. We are excited to publicize this as a special year celebrating 90 years!

Showcase Opportunities: We hope that you will consider an institutional membership in NYSSMA. The benefits to Institutional membership are listed in this brochure. One of those benefits is the opportunity to present a one-hour showcase to highlight your business or a particular product. Many of our collegiate institutional members choose to highlight their programs by featuring faculty workshops or performing ensembles.

Again this year, we are offering several sponsorship opportunities which we hope will be of interest to our corporate members. These are in addition to our very popular (and inexpensive) "Bag Inserts" which are distributed to all attendees. Please see our sponsorship page for information on maximizing your exposure. If you think of a different way to sponsor your organization, reach out to Matt Gagliardi to see if we can make this happen. Many of our exhibitors have also found that ads in our printed Conference Program, or Conference App, can be very beneficial.

Our goal is to be your partner! Our conference attendees always comment on the amazing connections and offerings of you, our friends and collaborators.

Please reach out to Matt Gagliardi or myself if you have any questions or to share ideas on how we might mutually benefit from your participation in the 90th Annual NYSSMA Winter Conference.

I hope to see you in Rochester.

Sincerely,

David

BUILD YOUR PACKAGE

IF PURCHASING MULTIPLE ITEMS,
CHECK ALL THAT APPLY TO YOUR PURCHASE.

(NOTE: YOU MUST COMPLETE THE ACCOMPANYING FORMS IN THE PROSPECTUS)

BOOTH:

Booth

College/Non-Profit Booth

Number of Booths:

INSTITUTIONAL MEMBERSHIP:

Associate | \$300.00

Sponsoring | \$500.00

Patron | \$750.00

BOOTH+ADVERTISING BUNDLE:

Basic Package | \$1,225.00

- Booth
- Quarter Page Color Ad

Standard Package | \$1,350.00

- Booth
- Half Page Color Ad

Premium Package | \$1,875.00

- Booth
- Full Page Color Ad
- Digital Ad

Elite Package | \$2,200.00 (1 Available)

- Booth
- Back Cover Ad
- Digital Ad

ADVERTISING:

Grayscale (B/W)

Full Pg. B/W \$750.00

Half Pg. B/W \$650.00

Quarter Pg. B/W \$500.00

Digital Ad

Digital Ad \$400.00

Digital Ad & Print Ad* (Cover/FP) \$150.00

Color-Ad (4-Color)

Full Pg. COLOR Back Cover \$1400.00

Full Pg. COLOR Inside Back Cover \$1300.00

Full Pg. COLOR Inside Front Cover \$1300.00

Full Pg. COLOR \$850.00

Half Pg. COLOR \$750.00

Quarter Pg. COLOR \$600.00

*If you reserve a COVER or FULL PAGE ad, you may reserve a digital ad for only \$150.

PROMOTIONS & SPONSORSHIP:

Lilac Ballroom Stage Banner | \$3,000.00

Badge Holder Logo | \$1,800.00

Registration Area Sponsorship | \$1200.00 (for one)

Conference Bag Insert | \$350.00

Conference Bag Logo | \$1500.00 (for one)

NOTE: Only fill out this payment portion if you are purchasing multiple items.

I wish to charge my ad to: AMEX VISA MC DISCOVER

\$ _____

Card No.

Exp. Date: _____

Billing Zip Code: _____

GENERAL EXHIBITOR REGULATIONS

2026 marks the 90th anniversary of the New York State School Music Association Winter Conference. NYSSMA® is a member organization engaged in music education from preschool through college. Exhibits are vital to our conference since music educators depend on the music industry for the tools to supplement their teaching skills. Music exhibitors have the opportunity to display their products and services to those who influence purchasing. You will reach an exclusive education audience. Total attendance at our 2025 annual conference was over 4,000. This brochure provides essential information needed for participation by the music industry. The floor plans show the exhibitor scheme for the Exposition.

APPLICATION FOR SPACE

Applications will be accepted by mail, email or fax. Applications must be accompanied by a check or credit card authorization to reflect the amount of booth space desired. Full payment is due with your booth space reservation request.

BOOTH RESERVATIONS

Booths are assigned on a rolling schedule, so please contact us early, especially if you need multiple booths or have special requirements. Institutional Members receive preference based on their membership level, but must still contact us as early as possible. We will make every effort to honor requests for the same booth location as the previous year, however, we cannot guarantee availability of the same booth(s). Again, the sooner your booth contract is received, the more likely your needs can be accommodated.

BOOTH RATES

All booths are in the main exhibit area at the Convention Center and are 10' x 8' and INCLUDE a table, draping, chairs and a standard two-line sign. Booths are available at a rate of \$800. A special discounted rate of \$700 will apply to colleges and non-profits.

EXHIBIT HOURS

Friday: 9:00 AM - 6:00 PM
Saturday: 8:30 AM - 4:00 PM

An attendant must be in charge of each display during the hours the exhibit area is open. Guard service will be provided when the exhibit area is closed.

EXHIBITOR REGISTRATION & HOUSING

Exhibiting firms are provided with two badges for each booth. Non-institutional members will be charged the prevailing rate for each additional badge. Associate Members are entitled to one additional exhibitor badge. Sponsoring Members are entitled to two additional exhibitor badges. Patron Members are entitled to three additional exhibitor badges. Registration information will be sent once conference booths have been assigned. A housing link is included.

EXHIBIT FACILITIES

All exhibits will be located in the Rochester Riverside Convention Center. Most spaces will be provided with a standard 8' high back wall. One 10' x 8' space includes draped table, chair and waste basket. One standard two line sign with exhibitors name, city, and state address will be provided. Decorating and furniture rental order forms will be emailed by the decorator. Arrangements for special electrical service or equipment must be made with the appropriate vendor found in the follow-up packet from the decorator. Said expenses are the responsibility of the exhibitor.

USE OF NYSSMA LOGO

Use of the NYSSMA® logo, NYSSMA® artwork or conference logo, is expressly prohibited unless an agreement for such use has been reached with the NYSSMA® Executive Director.

SHIPPING, PACKING & STORAGE

Great Lakes Events has been appointed the official receiving and shipping agent for the handling of exhibits which are shipped by freight and, therefore, necessitate local pick up and forwarding.

CONSIGN FREIGHT SHIPMENT AS FOLLOWS:

Name of the Firm
Booth Number
NYSSMA

Great Lakes Events, LLC
810 Emerson Street
Rochester, NY 14613

Phone: 585-458-2200

Cell: 845.857.4630

E-mail: CSR@greatlakesevents.com
sewald@greatlakesevents.com

BOOTH EQUIPMENT & SERVICE

Great Lakes Events, LLC will handle table draping, table and furniture rental, signs, labor and booth clean up. Order forms for all services will be included in the Service Kit to be emailed to all exhibitors (contact person) after space is assigned. An Exhibit Service Desk will be maintained at the Convention Center. The telephone number for questions about dressing your booth is:

585.458.2200

GENERAL EXHIBITOR REGULATIONS

INSTALLATION & DISMANTLING

Installation may begin 8:00 AM, Thursday, and shall be completed not later than 8:00 PM. Exhibits open Friday morning at 9:00 AM.

EXHIBITOR EXPRESSLY AGREES NOT TO DISMANTLE HIS/HER EXHIBIT OR TO DO ANY PACKING BEFORE THE FINAL CLOSING OF THE EXHIBIT AT 4:00 PM ON SATURDAY.

Goods must be crated and placed for shipment immediately following the close of the exhibit.

CANCELLATIONS

All cancellations must be made in writing to the NYSSMA® Office. If notification is received on or before November 1, 2025 all monies, less a **\$200 service charge**, will be refunded. Cancellations received after November 1st obligates the exhibitor to **Full Payment** of the booth cost and forfeiture of all monies paid. **NO REFUNDS WILL BE MADE AFTER THIS DATE.** Failure to occupy booth space in no way releases the exhibitor from the obligation to pay the full cost of the rental. If booth space is not occupied by the end of set-up on Thursday, NYSSMA® Management shall have the right to use such space as it sees fit or to eliminate empty space in the exhibit areas.

SALES PERMITTED

Selling and taking orders are permitted on the exhibit floor. All demonstrations or other sales activities must be confined to the limits of the exhibit booth. No exhibitor shall assign, sublet, or share the space allotted without the knowledge and consent of the management. No exhibitor is permitted to show or sell goods other than those manufactured or dealt in by him in the regular course of business.

USE OF SPACE

Displays shall not exceed eight feet in height. The space within two feet of the front line may not have displays higher than four feet. The backs of exhibits which may extend above or beyond the adjoining exhibit must be decorated so as not to be objectionable to the adjoining exhibitor. Nothing shall be displayed at a height above the top of the backdrop of eight feet. Normal security will be provided, but it is recommended that exhibitors use good judgment in leaving material and equipment when booth is unattended. Covering of booth materials is recommended during non-exhibit hours.

SOUND LEVEL

Headphones rather than speakers could be used for video and other sound equipment. Exhibitors with performers or musical instruments should be mindful of and courteous to their neighbors.

CARE OF BUILDING & EQUIPMENT

Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment of the booths. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

REGULATIONS & CONTRACT

These regulations become a part of the contract between the Exhibitor and the New York State School Music Association. They have been formulated for the best interests of the exhibitor. The Management respectfully asks full cooperation. All points not covered are subject to the decision of the Management.

OFFICE INFORMATION

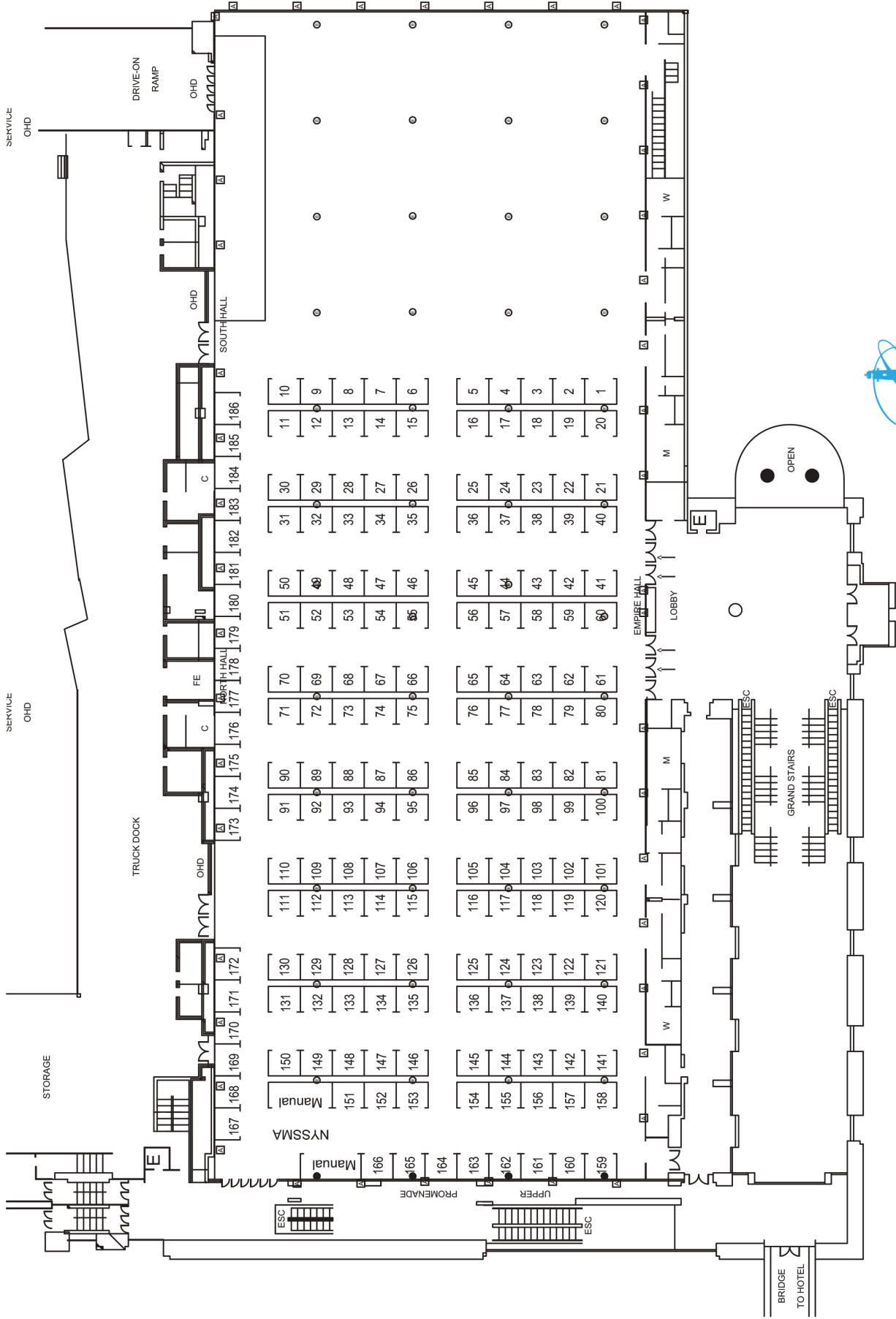
NYSSMA

718 The Plain Road,
Westbury, NY 11590

(Phone) 516.997.7200 | ext. 12
(Matt Gagliardi)

(Fax) 516.997.1700

E-Mail: mgagliardi@nyssma.org



NEW YORK STATE SCHOOL MUSIC ASSOCIATION
December 3-6, 2026
ROCHESTER RIVERSIDE C.C.



810 Emerson Street Rochester NY 14613
 Phone: 585.458.2200 Fax: 585.458.5087 csr@greatlakeevents.com
 event decorating & trade shows • exhibit displays & graphics • freight transportation & rentals



**2026
NYSSMA
WINTER
CONFERENCE**

DECEMBER 3-6
JOSEPH A. FLOREANO
ROCHESTER RIVERSIDE CONVENTION CENTER

Date Received: _____
 Amount Received: _____
 Check: Credit Card:
 Check No. _____
 IM: _____

BOOTH NO: _____

Firm Name: _____ Phone: _____
 Firm Street Address: _____ City/State/Zip: _____
 E-mail: _____ Website: _____
 Contact Name: _____ Title: _____

Indicate booth choices in different sections of the exhibit area to facilitate space assignments.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____ 4th Choice: _____
 # of booths desired: _____ If you would like a space adjoining that of a specific exhibitor, list the firm name:

BOOTH IDENTIFICATION SIGN (limited to two lines):

Firm: _____
 City/State: _____

COPY FOR PROGRAM (Description of Products/Services is limited to 15 words):

I, the undersigned, apply for an exhibit space as indicated below. I have read and agree to comply with the General Exhibitor Regulations. Payment In Full for space desired must accompany this contract. Should it be necessary to cancel, payment will be refunded according to the schedule in the General Exhibitor Regulations. Booth space will be assigned with priority to Institutional Members in order of reservation date and based on level of Institutional Membership and the number of booths requested. Booth space cannot be guaranteed as the Exhibit Hall has sold out in recent years - please reserve early! Exhibitors who reserve a booth after November 1st, on a space available basis, will NOT be listed in the Conference Program, but will be listed in the conference app.

By: _____ Title: _____

Signature: _____ Date: _____

Indemnifying Clause: Exhibitor agrees to protect, save and keep the New York State School Music Association, the Joseph A. Floreano Rochester Riverside Convention Center and the official service contractors forever harmless from any damage or charges imposed for violation of any law or ordinance whether occasioned by the negligence of the exhibitor or those holding under the exhibitor as well as to strictly comply with the applicable terms and conditions contained in the agreement between the Rochester Riverside Convention Center and the New York State School Music Association and the official service contractors against and from any and all loss, cost damage, liability or expense arising from or out of or by reason of any accident or other occurrence to anyone, including the exhibitor, its agents, employees and business invitees which arise from or out of or by reason of said exhibitor's occupancy and use of the exhibition premises or part thereof.

Send completed electronic contract (PDF available at nyssma.org) to: mgagliardi@nyssma.org For Credit Card Payment: Complete Form Below	Payment by check to: NYSSMA 718 The Plain Road, Westbury, NY 11590-5956
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<input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Exp. Date: _____
_____ Booth(s) @ \$800 per Booth or _____ Colleges/Non-Profit Booth(s) @ \$700 per Booth					Subtotal: \$ _____
_____ Membership (include form) \$ _____					TOTAL CHARGED: \$ _____
					Billing Zip Code: _____

WINTER CONFERENCE EXHIBITOR SHOWCASE

DEADLINE OCTOBER 1ST

Dear Exhibitor:

Conference exhibitors with an Institutional Membership, may submit a request for an Exhibitor Showcase(s). Unlike Conference Sessions, which are subject to review and approval, Showcases are guaranteed to be scheduled. Showcase Sessions are available to Exhibitors based on the following criteria:

- Booth contract
- Established NYSSMA Institutional Membership
- One Showcase Session per booth, up to a maximum of three Showcase Sessions per exhibitor (based on number of booths and Institutional Member Level).

The Showcase Session application is available only online. Application is only valid once a Booth Contract and Institutional Membership have been submitted.

Please follow these steps to apply:

- Go to the NYSSMA Web Page (www.nyssma.org).
- Navigate to the Exhibitor tab on the NYSSMA home page.
- Complete and submit all three of these forms:
 - Institutional Member Form
 - NYSSMA Exhibit Contract Form
 - Showcase Application
- Apply early. Later applications could miss important publication deadlines.
- Complete each section with accurate information. The submitting clinician will become the primary contact.
- If you prefer, you may use the included QR Code to link to the showcase application.



AV Equipment

Session rooms include a microphone, LCD projector connected to sound and a screen. If you need additional AV equipment, you must indicate that on your submission for a showcase.

Showcase Sessions are one hour in length and will be scheduled in early June and thereafter as they are accepted. Your Primary Contact will be notified via e-mail of the day and time of the scheduled Showcase Session(s).

*** Exhibitor showcases are for the exclusive use of the Exhibitor who meets the appropriate criteria. Unused showcases may NOT be offered to a third party company. Subsidiary companies will be considered and approved or denied at NYSSMA's sole discretion.**



INSTITUTIONAL MEMBERSHIP

JULY 1, 2026 TO JUNE 30, 2027

Institutional Name (as it should appear in Ad): _____

Contact Person: _____ Website: _____

Firm Address: _____ E-Mail: _____

Firm City/State: _____ Zip: _____

ASSOCIATE MEMBERSHIP

- ▶ Name Listed in the NYSSMA Membership Directory, mailed to more than 4,000 Active Members.
- ▶ Full-page Institutional Member Listing will appear periodically throughout the year in the School Music News as well as on the NYSSMA website.
- ▶ Member Exhibitors at the Winter Conference will have a featured listing in the Conference Program.
- ▶ Membership fee is tax deductible.
- ▶ Free Subscription to the School Music News.
- ▶ **One showcase at Winter Conference per booth purchased, not to exceed one.**
- ▶ Two badges per booth, plus one additional badge at NYSSMA Winter Conference (e.g. two booths = 4 badges + 1, total of 5)

SPONSORING MEMBERSHIP

- ▶ All Associate Membership Privileges.
- ▶ **Exhibit Space Priority.**
- ▶ **One showcase at Winter Conference per booth purchased, not to exceed two.**
- ▶ **Two badges per booth, plus two additional badges at NYSSMA Winter Conference.**

PATRON MEMBERSHIP

- ▶ All Associate and Sponsoring Membership Privileges.
- ▶ **One showcase at Winter Conference per booth purchased, not to exceed three.**
- ▶ **Your organization/company logo on www.nyssma.org links to your homepage.**
- ▶ **Your organization/company link on the NYSSMA website at www.nyssma.org**
- ▶ **Two badges per booth, plus three additional badges at NYSSMA Winter Conference.**
- ▶ **PATRON MEMBER ribbon for all booth personnel.**

PLEASE NOTE - All Institutional Memberships have the following limitations:

1. They are non-voting memberships.
2. Ineligible to hold NYSSMA office.

PLEASE INDICATE MEMBERSHIP

- | | |
|--|-------|
| <input type="checkbox"/> ASSOCIATE MEMBERSHIP | \$300 |
| <input type="checkbox"/> SPONSORING MEMBERSHIP | \$500 |
| <input type="checkbox"/> PATRON MEMBERSHIP | \$750 |

Payment by check to:

NYSSMA

718 The Plain Road, Westbury, NY 11590-5956
• 516.997.7200 ext. 10 • email: mgagliardi@nyssma.org

I wish to charge my membership to: AMEX VISA MC DISCOVER \$ _____

Card No. Exp. Date: _____

Billing Zip Code: _____

ADVERTISING RATES

RESERVATION DATE: No Later than SEPTEMBER 15 2026

ARTWORK DUE: No later than OCTOBER 11, 2026

Grayscale/BW only available as below:		Full Pg. COLOR Back Cover	\$1400.00
Full Pg. B/W	\$750.00	Full Pg. COLOR Inside Back Cover	\$1300.00
Half Pg. B/W	\$650.00	Full Pg. COLOR Inside Front Cover	\$1300.00
		Full Pg. COLOR	\$850.00
		Half Pg. COLOR	\$750.00
		Quarter Pg. COLOR	\$600.00
FULL PAGE or COVER 7.5" x 9.75"	HALF PAGE 7.5" x 4.75"	QUARTER PAGE 2 COLUMN AD 3.5" x 4.5"	
REQUIREMENTS/SUBMISSION FORMAT			
All ads submitted electronically to mgagliardi@nyssma.org High Resolution 300 DPI PDF files are to be furnished by the advertiser.			

INSERTION ORDER - Payment Due at Time of Order

I wish to place an ad in the NYSSMA® Winter Conference Program

Name of Company: _____

Person Placing Ad: _____

E-mail: _____ Phone #: _____

Digital Ad in Conference App

• Must be JPEG, JPG, PNG, GIF (Not Animated)

• Must be submitted in two sizes:
444 x 306 pixels & 300 x 300 pixels

• You may choose where you want your ad to appear, eg. before your showcase or other event or randomly throughout the app.

• You may add an external link or URL.

• Ad will appear either at the top or bottom of the page listings (randomly assigned).

Digital Ad \$400.00
 Digital Ad & Print Ad* (Cover, FP Only) \$150.00

Color-Ad (4-Color)

Full Pg. **COLOR** Back Cover \$1400.00
 Full Pg. **COLOR** Inside Back Cover \$1300.00
 Full Pg. **COLOR** Inside Front Cover \$1300.00
 Full Pg. **COLOR** \$850.00
 Half Pg. **COLOR** \$750.00
 Quarter Pg. **COLOR** \$600.00

Grayscale (B/W)

Half Pg. **B/W** \$750.00
 Quarter Pg. **B/W** \$650.00

*If you purchase a COVER or FULL PAGE ad, you may purchase a digital ad for only \$140.

I wish to charge my membership to: AMEX VISA MC DISCOVER \$ _____

Card No. Exp. Date: _____

Billing Zip Code: _____

BOOTH + ADVERTISING PACKAGES

BASIC

- BOOTH (\$800)
- QUARTER PAGE COLOR AD (\$600)

RETAIL VALUE:
\$1,400.00

BUNDLE PRICE:
\$1,225.00

STANDARD

- BOOTH (\$800)
- HALF PAGE COLOR AD (\$750)

RETAIL VALUE:
\$1,550.00

BUNDLE PRICE:
\$1,350.00

PREMIUM

- BOOTH (\$800)
- FULL PAGE COLOR AD (\$850)
- DIGITAL AD (\$400)

RETAIL VALUE:
\$2,050.00

BUNDLE PRICE:
\$1,875.00

ELITE — 1 AVAILABLE

- BOOTH (\$800)
- BACK COVER AD (\$1300)
- DIGITAL AD (\$400)

RETAIL VALUE:
\$2,600.00

BUNDLE PRICE:
\$2,200.00

I WISH TO TAKE:

- Basic Package | \$1,225.00
- Premium Package | \$1,875.00

None

- Standard Package | \$1,350.00
- Elite Package | \$2,200.00

I wish to charge my ad to: AMEX VISA MC DISCOVER \$ _____

Card No. Exp. Date: _____

Billing Zip Code: _____

SPECIAL PROMOTIONS AND SPONSORSHIP OPPORTUNITIES

LILAC BALLROOM STAGE (One Available)

\$3,000.00

The Lilac Ballroom is used for all major conference events and performances. A banner (provided by you) either hung over the stage or a standing banner posted on the front of the stage advertising your company as a sponsor for the Lilac Ballroom. This sponsorship will maximize your company's exposure at the conference.

CONFERENCE BAG HOLDER LOGO (One Available)

\$1,800.00

CONFERENCE BAG LOGO (Two Available)

One each @ \$1,500.00

Your company's logo on the conference bag or badge holder given to each attendee. Your logo will be displayed throughout the conference and across the exhibit floor. Every attendee will carry your logo with them throughout the conference.

REGISTRATION AREA SPONSORSHIP (Two Available)

One each @ \$1,200.00

One standing banner (maximum 6' x 2.5' to be provided by sponsor) located at registration just outside the exhibit floor and your company's logo and name wrapped around the registration kiosks. Every attendee must sign in at one of our six registration stations.

CONFERENCE BAG INSERT

One item @ \$350.00

One small item (no bags) that will be inserted into the NYSSMA tote bag given to each attendee. Examples: flyer, postcard, pen/pencil, magnet, small note pad, etc. We will need 1800 items. Shipping details will be forthcoming closer to the conference.

I WISH TO TAKE:

- | | |
|---|--|
| <input type="checkbox"/> Lilac Ballroom Stage Banner \$3,000.00
<input type="checkbox"/> Registration Area Sponsorship \$1,200.00 (for one)
<input type="checkbox"/> Conference Bag Logo \$1,500.00 (for one) | <p style="text-align: center;">None</p> <input type="checkbox"/> Badge Holder Logo \$1,800.00
<input type="checkbox"/> Conference Bag Insert \$350.00 |
|---|--|

I wish to charge my ad to: AMEX VISA MC DISCOVER \$ _____

Card No. Exp. Date: _____

Billing Zip Code: _____

EXHIBITOR LODGING REQUEST FORM

All lodging requests are handled through DePrez Travel.

NEW YORK STATE SCHOOL MUSIC ASSOCIATION
2026 WINTER CONFERENCE - ROCHESTER, NY
DECEMBER 3-6
 ROOMS MAY BE RESERVED STARTING JULY 1st
 AFTER OCTOBER 23, SOME HOTELS WILL BE SOLD OUT
 AND AVAILABILITY MAY BE LIMITED.

Exhibitors must book their rooms online, through DePrez Travel in real-time inventory. **In order for your reservation to be finalized, we must have your booth contract.** Your reservation will be held until your booth contract has been verified. At that time you will know which hotel you will be confirmed at, and you will receive a confirmation emailed to the address you provide.

To reserve your room, please click the link or scan the QR code and follow the easy online process. (Link will not be active until July 1st).



Although reservations must be made online, DePrez Travel is happy to answer any questions during office hours:

M-F 8:30AM to 5:00PM EST
 Phone: 1-877-478-2111 • email: Tammie Vandermeulen <tvandermeulen@depreztravel.com>

HOTELS • DAILY RATES PER PERSON

Hotel	Double Occupancy	Single Occupancy
Hyatt Regency (Breakfast Only)	\$133.29 <small>(Per Person)</small>	\$238.29
Hilton Garden Inn Rochester Downtown (Breakfast and Dinner)	\$202.00 <small>(Per Person)</small>	\$279.00
Hilton Garden Inn Rochester University/Med. Ctr. (No Meals)	\$209.00	\$209.00
Courtyard by Marriott (No Meals)	\$212.00	\$212.00
Marriott Rochester Airport (No Meals)	\$200.00	\$200.00
Hampton Inn Henrietta (Breakfast Buffet)	\$194.00	\$194.00
Hampton Inn Rochester Downtown (Breakfast Buffet)	\$234.00	\$234.00