

# Senior High Area All-State 2025 – Zone 1

## TEACHER INFORMATION

Updated 11/2/2025

**This packet is for teachers' eyes only. It will be updated as needed.  
Please do NOT share this packet with students or parents.**

### Quick Links

- Place your school's meal order (due Wednesday 11/12) - [click here](#)
- Concert program - v3 11/7 FINAL DRAFT - [click here](#)Bookmark
  - ◆ Reflects all drops/alternates as of Fri 11/7
- Registration fee payment status (updated 11/2) - [click here](#)
- Meal order payment status (updated 11/2) - [click here](#)
- Student information packet (QR code attached to student folders) - [click here](#)
- Student dropout form - [click here](#)
- SUNY Fredonia Music Library Collections & Archives Tour - [click here](#)
- Music distribution - [click here](#)

### Contacts

- Zone rep - Paige Hardison ([zone1@nyssma.org](mailto:zone1@nyssma.org))
- Festival chairperson - Kevin Duncan ([kduncan@lew-port.com](mailto:kduncan@lew-port.com))
- Jazz Ensemble - Matt Schroeder ([mschroeder@clevehill.org](mailto:mschroeder@clevehill.org)) and Patrick Towey ([ptowey@ktufsd.org](mailto:ptowey@ktufsd.org))
- Band - Ben Davis ([bdavis@eak12.org](mailto:bdavis@eak12.org))
- Symphony Orchestra - Lynne Ruda ([lruda@lancasterschools.org](mailto:lruda@lancasterschools.org)) and Anneke Ieda ([aieda@williamsvillek12.org](mailto:aieda@williamsvillek12.org))
- String Orchestra - Laura Jay ([ljay@ktufsd.org](mailto:ljay@ktufsd.org)) and Eve Roushey ([eroushey@wscschools.org](mailto:eroushey@wscschools.org))
- Mixed chorus - Claudia Hovey ([chovey@newfanecentralschools.org](mailto:chovey@newfanecentralschools.org))
- Treble chorus chairperson - Jessica Leary ([jleary@ktufsd.org](mailto:jleary@ktufsd.org))
- Vocal Jazz - Jill Neuhaus ([jneuhau@ktufsd.org](mailto:jneuhaus@ktufsd.org)) and Rob Pacillo ([rpacillo@lockportschools.net](mailto:rpacillo@lockportschools.net))

## **NEW THIS YEAR**

- Registration fees have increased to **\$30** per student
- Vocal Jazz Ensemble is here! A number of schedule changes have been made to accommodate the new ensemble -
  - ◆ Friday's rehearsal runs 2:00 PM to 7:30 PM
  - ◆ Concerts on Saturday are now:
    - 12:00 PM - Concert #1 - Jazz Ensemble
    - 1:00 PM - Concert #2 - Vocal Jazz, Treble Choir, Mixed Choir
    - 3:30 PM - Concert #3 - String Orch, Symphony Orch, Band

## **Registration fees**

- Print your teacher or district invoice from DaCapo and begin processing payment immediately.
- Your district is responsible for the **\$30** per student registration fee for all students accepted, whether or not they participate. **DO NOT CROSS STUDENTS OFF YOUR INVOICE. DO NOT CHANGE THE AMOUNT OF THE INVOICE.**
- Alternates **DO NOT** pay the registration fee, even if they get placed in an ensemble.
- ***Registration payments are due PRIOR TO THE FESTIVAL.***
- Checks are to be made payable to "NYSSMA" and mailed to Kevin Duncan at Lewiston-Porter HS, 4061 Creek Rd, Youngstown NY 14174.

## **PLEASE HELP...**

- JH and SH invoices are separate on DaCapo. ***DO NOT combine JH and SH purchase orders or payments.*** Keep them separate.
- Be sure your business office does not combine AAS payments with conference all-state payments.
- **DO NOT LET YOUR BUSINESS OFFICE MAIL THE CHECK TO NYSSMA.** Please, please, please triple check that your SH fees are sent to Kevin Duncan at Lewiston-Porter HS and JH fees are sent to Jared Burch at Pioneer.
- For districts that pay through ***BOCES*** or use ***BOCES Arts in Education*** funds-
  - ◆ create separate PO's for JH and SH AAS;
  - ◆ instruct BOCES to **include your district's name on the PO and check memo line,** otherwise we have no idea what district the payment is from;
  - ◆ clearly instruct BOCES to mail the check to the chairperson, not to NYSSMA.

## **Covid Protocol**

- Masking, proof of vaccination, distancing, or other measures are NOT REQUIRED of students, teachers, or audience members at the festival or concerts.
- If a student has a fever or feels ill in any way, they should stay home.

## **Arrival & Registration**

- Plan to arrive on campus no earlier than 1:30.
- Students can get dropped off in the clock tower loop and proceed directly to their rehearsal spaces.
- A designated chaperone from each district must check in at the registration desk located in Mason Hall by Rausch recital hall where the Jazz Ensemble will rehearse.
- A chaperone or teacher from each school must be available at all times in case of emergency. Chaperones must sign in at the registration table both days and leave a cell phone number.
- At the registration table you can pick up meal tickets, pay for meal tickets, and pay registration fees. You can also purchase additional lunch tickets.

## **Instruments, Music, and Equipment**

→ ***ALL band and symphony wind players MUST bring a wire music stand.*** We are always short on music stands, especially for those players who are one-on-a-stand.

→ ***Choral and Vocal Jazz students must bring a black music folder*** for use in rehearsals and the concert.

- Large instruments can be stored overnight in the Mason rehearsal rooms.
- Cello and bass students must use a rockstop on the hardwood rehearsal and stage floors.
- All music is to be returned at the conclusion of the concert. If music is missing or is found to be damaged, the ensemble chairperson will contact the student's music teacher to resolve the situation. Students are financially responsible for missing or damaged music.

## **Meals**

- Students are able to bring their own snacks and meals.
- Friday dinner and/or Saturday lunch are available for purchase via pre-order for \$15. Orders can only be placed by teachers by using the online order form. See the "Meal Orders" page below for more details.
- Because the SUNY Fredonia campus will be closing for Thanksgiving break, campus food options are limited. We cannot guarantee that Tim Hortons, Starbucks, and other campus restaurants will be open.
- We don't want any kids to go hungry and not eat. If a student doesn't have food and does not have a meal ticket on Saturday, they can sign in through the meal line and we'll catch up on billing later on.

## **Concert Information**

- There are no covid restrictions for audience members attending the concert. Masks for audience members are optional, not required.
- Students must arrive in concert dress on Saturday. There will not be time or space for students to change into concert dress on Saturday.
- The concerts on Saturday, November 23rd will take place as follows
  - ◆ 12:00 PM - Jazz Ensemble in Rosch Recital Hall (Mason Hall)
  - ◆ 1:00 PM - Vocal Jazz, Treble Chorus, Mixed Chorus in King Concert Hall
  - ◆ 3:30PM - String Orchestra, Symphony Orchestra, Band in King Concert Hall
- Tickets for parents/guests will be sold through the campus ticket office. ***Please encourage and remind your students to purchase tickets for their families during their Friday rehearsal breaks.***
- Parents who attend more than one concert can use their ticket for all of the concerts. They do NOT need to purchase separate tickets for each concert.
- Concert doors will open for seating 30 minutes before each performance.
- Audience members may stay for all concerts at no additional charge.

## **Zone Meeting**

- There will be a Zone 1 meeting with Zone Rep Paige Hardison at 10:00AM Saturday in Mason Hall room 1022.

## **WiFi Access**

- Fredonia does provide WiFi access. Check the registration table for up-to-date login information.



**NYSSMA ZONE 1 AREA ALL-STATE FESTIVAL 2025**  
**SCHEDULE ~ FRIDAY 11/21/25**  
revised 9/14/25



**TREBLE CHORUS**

|             |                                 |
|-------------|---------------------------------|
| 2:00 - 4:45 | Rehearsal McEwen 202            |
| 4:45 - 5:45 | Dinner break / Purchase tickets |
| 5:45 - 7:30 | Rehearsal McEwen 202            |

**MIXED CHOIR**

|             |                                 |
|-------------|---------------------------------|
| 2:00 - 4:45 | Rehearsal McEwen 209            |
| 4:45 - 5:45 | Dinner break / Purchase tickets |
| 5:45 - 7:30 | Rehearsal McEwen 209            |

**VOCAL JAZZ**

|             |                                 |
|-------------|---------------------------------|
| 2:00 - 4:45 | Rehearsal Diers Recital Hall    |
| 4:45 - 5:45 | Dinner break / Purchase tickets |
| 5:45 - 7:30 | Rehearsal Diers Recital Hall    |

**JAZZ ENSEMBLE**

|             |                                 |
|-------------|---------------------------------|
| 2:00 - 4:45 | Rehearsal Rosch Recital Hall    |
| 4:45 - 5:45 | Dinner break / Purchase tickets |
| 5:45 - 7:30 | Rehearsal Rosch Recital Hall    |

**BAND**

|             |                                   |
|-------------|-----------------------------------|
| 2:00 - 3:45 | Rehearsal King Concert Hall Stage |
| 3:45 - 4:00 | Move all belongings to Mason 1075 |
| 4:00 - 5:00 | Dinner break / Purchase tickets   |
| 5:00 - 7:30 | Rehearsal Mason 1075              |

**SYMPHONY ORCHESTRA**

|             |                                         |
|-------------|-----------------------------------------|
| 2:00 - 4:00 | Rehearsal Mason 1080                    |
| 4:00 - 5:00 | Dinner break / Purchase tickets         |
| 5:00 - 5:15 | Move to King Concert Hall               |
| 5:15 - 6:30 | Dress Rehearsal King Concert Hall Stage |
| 6:30 - 7:30 | Rehearsal Mason 1080                    |

**STRING ORCHESTRA**

|             |                                         |
|-------------|-----------------------------------------|
| 2:00 - 4:00 | Rehearsal Mason 1051                    |
| 4:00 - 5:00 | Dinner break / Purchase tickets         |
| 5:00 - 6:30 | Rehearsal Mason 1051                    |
| 6:30 - 6:45 | Move to King Concert Hall               |
| 6:45 - 7:30 | Dress Rehearsal King Concert Hall Stage |

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# NYSSMA ZONE 1 AREA ALL-STATE FESTIVAL 2025 SCHEDULE ~ SATURDAY 11/22/25

revised 9/14/25



## TREBLE CHORUS

|               |                                               |
|---------------|-----------------------------------------------|
| 9:00 - 9:50   | Dress Rehearsal King Concert Hall Stage       |
| 9:50 - 10:00  | Transfer to McEwen 202                        |
| 10:00 - 11:45 | Rehearsal McEwen 202                          |
| 11:45 - 12:30 | Lunch at Williams Centre Pointe               |
| 12:30 - 12:45 | Line-up and transfer to King Concert Hall     |
| 1:00          | Concert (Treble Chorus is 2nd on the program) |

## MIXED CHOIR

|               |                                             |
|---------------|---------------------------------------------|
| 9:00 - 9:50   | Rehearsal McEwen 209                        |
| 9:50-10:00    | Transfer to to King Concert Hall            |
| 10:00 – 10:50 | Dress Rehearsal King Concert Hall Stage     |
| 10:50 - 11:00 | Transfer to McEwen 209                      |
| 11:00 - 11:45 | Rehearsal McEwen 209                        |
| 11:45 - 12:30 | Lunch at Williams Centre Pointe             |
| 12:30 - 12:45 | Line-up and transfer to King Concert Hall   |
| 1:00          | Concert (Mixed Choir is 3rd on the program) |

## VOCAL JAZZ

|               |                                            |
|---------------|--------------------------------------------|
| 9:00 - 10:45  | Rehearsal Diers Recital Hall               |
| 10:45 - 11:30 | Lunch at Williams Centre Pointe            |
| 11:30 - 11:40 | Transfer to King Concert Hall Stage        |
| 11:40 - 12:30 | Dress Rehearsal King Concert Hall Stage    |
| 12:30 - 1:00  | Organize in Green Rm                       |
| 1:00          | Concert (Vocal Jazz is 1st on the program) |

## JAZZ ENSEMBLE

|               |                                      |
|---------------|--------------------------------------|
| 9:00 - 10:45  | Rehearsal Rosch Recital Hall         |
| 10:45 - 11:30 | Lunch Williams Centre Pointe         |
| 11:30 - 12:00 | Prep for concert in Rosch Green Room |
| 12:00         | Concert in Rosch Recital Hall        |

## BAND

|              |                                      |
|--------------|--------------------------------------|
| 9:00 - 12:45 | Rehearsal Mason 1075                 |
| 12:45 - 1:45 | Lunch Williams Centre Pointe         |
| 1:45 - 3:00  | Rehearsal Mason 1075                 |
| 3:00 - 3:30  | Warm up and move to concert location |
| 3:30         | Concert (Band is 3rd on program)     |

## SYMPHONY ORCHESTRA

|              |                                           |
|--------------|-------------------------------------------|
| 9:00 - 12:45 | Rehearsal Mason 1080                      |
| 12:45 - 1:45 | Lunch Williams Centre Pointe              |
| 1:45 - 3:00  | Rehearsal in Mason 1080                   |
| 3:00 - 3:30  | Warm up and move to concert location      |
| 3:30         | Concert (Symphony Orch is 2nd on program) |

## STRING ORCHESTRA

|              |                                             |
|--------------|---------------------------------------------|
| 9:00 - 12:45 | Rehearsal Mason 1051                        |
| 12:45 - 1:45 | Lunch Williams Centre Pointe                |
| 1:45 - 3:00  | Rehearsal in Mason 1051                     |
| 3:00 - 3:30  | Warm up and move to concert location        |
| 3:30         | Concert (String Orch is 1st on the program) |

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# Area All-State Concert Dress

All students participating in Area All-State are expected to abide by basic concert dress requirements to maintain a consistent and professional look to our ensembles.

**STUDENTS WHO ARE NOT IN COMPLIANCE WITH THESE DRESS REQUIREMENTS  
MAY NOT BE ALLOWED TO PERFORM IN THE CONCERT**

Band, String Orchestra, Symphony Orchestra -

|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Boys</u></b> <ul style="list-style-type: none"><li>- solid black pants and jacket</li><li>- long-sleeve white dress shirt</li><li>- long dark tie or bowtie</li><li>- black socks and dress shoes</li></ul> | <b><u>Girls</u></b> <ul style="list-style-type: none"><li>- black attire from shoulders to heels</li><li>- low or flat black dress shoes</li><li>- dresses used for school concerts are acceptable if they meet the above criteria</li></ul> |
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Jazz Ensemble and Vocal Jazz - all black

|                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Boys</u></b> <ul style="list-style-type: none"><li>- solid black pants (no jacket)</li><li>- long-sleeve black dress shirt</li><li>- long dark tie</li><li>- black socks and shoes</li></ul> | <b><u>Girls</u></b> <ul style="list-style-type: none"><li>- black attire from shoulders to heels</li><li>- low or flat black dress shoes</li><li>- dresses used for school concerts are acceptable if they meet the above criteria</li></ul> |
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Treble Choir and Mixed Choir - all black

|                                                                                                                                                                                               |                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Boys</u></b> <ul style="list-style-type: none"><li>- solid black pants</li><li>- long-sleeve black dress shirt</li><li>- black socks and shoes</li><li>- no jacket or necktie</li></ul> | <b><u>Girls</u></b> <ul style="list-style-type: none"><li>- black attire from shoulders to heels</li><li>- low or flat black dress shoes</li><li>- dresses used for school concerts are acceptable if they meet the above criteria</li></ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ATTENTION ALL PERFORMERS:

Skirts that are above the knee must be worn with solid black stockings. Girls who will perform seated must wear bottoms that fall **below the knee while seated**.

The following items are absolutely prohibited:

- Flip-flops or high heeled shoes
- Bare shoulders or spaghetti straps
- Bare midriff
- Patterned or fishnet stockings
- Skirts or dresses that are revealing or have a slit

## **Meal Orders – \$15 each**

Deadline for orders is Wednesday, November 12.

Orders are to be submitted by teachers only, not students or parents.

### FRIDAY DINNER MENU:

Choice of cheese or pepperoni pizza. Gluten free pizza is available, please make note on the order form. Also includes tossed salad and assorted ice cream and beverages/sodas.

### SATURDAY LUNCH MENU:

Choice of turkey and provolone, ham and swiss, chicken salad, tuna salad, PBJ, or hummus sandwich. Also includes assorted potato chips, cookies, fruit, and beverages/sodas.

- ★ Additional meal options are available for students with allergies or dietary restrictions. Please specify any student meals that require special handling (ie gluten-free, allergies, vegan, vegetarian, etc) when submitting your meal count!
- ★ Your order does NOT need to specify what type of pizza or sandwich students want. Students will select what they want in the meal line.

**[Place your order by clicking here!](#)**

Checks are to be made payable to “LPHS Student Activities” and mailed to:  
Kevin Duncan  
Lewiston-Porter High School  
4061 Creek Rd  
Youngstown NY 14174

**Payment is due at the registration table on  
Friday, November 21st.**

Contact [kduncan@lew-port.com](mailto:kduncan@lew-port.com) with any questions.

# SUNY Fredonia Campus Map



## ACADEMIC AND ADMINISTRATIVE

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <p><b>1 Fenner House</b><br/>Office of Admissions</p> <p><b>2 Lanford House</b></p> <p><b>3 Foundation House</b><br/>Fredonia College Foundation<br/>Marketing and Communications</p> <p><b>4 Alumni House and Conference Center</b></p> <p><b>5 Thompson Hall</b><br/>College of Education<br/>Communication Disorders and Sciences<br/>Graduate Studies<br/>History<br/>ITS Service Center<br/>School of Business<br/>Social Sciences</p> <p><b>6 Fenton Hall</b><br/>Classrooms<br/>Computer and Information Sciences<br/>English<br/>Lifelong Learning<br/>Mathematical Sciences<br/>World Languages and Cultures<br/>Philosophy<br/>President's Office</p> | <p><b>7 Houghton Hall</b></p> <p><b>8 Science Center</b><br/>Biology<br/>Biochemistry and Chemistry</p> <p><b>9 Carnahan-Jackson Center</b><br/>Learning Center</p> <p><b>10 Reed Library</b></p> <p><b>11 Maytum Hall</b><br/>Academic Affairs<br/>Accounting/Accounts Payable<br/>Budget<br/>Computing Center<br/>Engagement and Economic Development<br/>Finance and Administration<br/>Financial Aid<br/>Human Resources<br/>Internal Control<br/>Mail Services<br/>Payroll<br/>Property Control<br/>Purchasing<br/>Student Affairs<br/>University Services</p> <p><b>12 McEwen Hall</b><br/>Classrooms<br/>Communication</p> | <p>Fredonia Radio Systems</p> <p><b>13 Jewett Hall</b><br/>Geosciences<br/>Physics</p> <p><b>14 Mason Hall</b><br/>School of Music</p> <p><b>15 Juliet J. Rosch Recital Hall</b></p> <p><b>16 Robert and Marilyn Maytum Music Rehearsal Halls</b></p> <p><b>17 King Concert Hall</b></p> <p><b>18 Michael C. Rockefeller Arts Center</b><br/>Theatre and Dance<br/>Visual Arts and New Media</p> <p><b>19 Dods Hall</b><br/>Athletics and Recreation</p> <p><b>20 Steele Hall</b></p> <p><b>21 Natatorium</b></p> <p><b>22 Williams Center</b><br/>Campus Life Office<br/>Centre Pointe Lounge<br/>Credit Union<br/>Horizon Room<br/>Ticket Office<br/>Tim Hortons<br/>Volunteer Services</p> | <p><b>23 University Commons</b><br/>Bookstore<br/>Convenience Store<br/>Cranston Marché<br/>Starbucks Coffee</p> <p><b>24 LoGrasso Hall</b><br/>Counseling Center<br/>Health Center<br/>International Education</p> <p><b>26 Campus and Community Children's Center</b></p> <p><b>27 University Stadium</b></p> <p><b>28 Park and Ride</b></p> <p><b>30 Services Complex</b><br/>Central Receiving<br/>Facilities Services<br/>FSA Commissary<br/>Garage<br/>Grounds<br/>Maintenance Vehicles</p> <p><b>31 Lake Shore Savings Clock Tower and Carillon</b></p> |
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## RESIDENTIAL

- |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>25 Erie Hall</b></p> <p><b>32 Nixon Hall</b> Residence</p> <p><b>33 Chautauqua Hall</b> Residence</p> <p><b>34 McGinnies Hall</b> Residence<br/>ResNet</p> <p><b>35 University Commons</b> Residence</p> <p><b>36 Alumni Hall</b> Residence</p> | <p><b>37 Gregory Hall</b><br/>Career Development<br/>Faculty Student Association<br/>Residence Life<br/>University Police</p> <p><b>38 Kasling Hall</b> Residence</p> <p><b>39 Grissom Hall</b> Residence</p> <p><b>40 Kirkland Complex</b> Residence</p> <p><b>41 Disney Hall</b> Residence</p> <p><b>42 Eisenhower Hall</b> Residence</p> | <p><b>43 Schulz Hall</b> Residence</p> <p><b>44 Hemingway Hall</b> Residence</p> <p><b>45 Andrews Complex</b> Residence</p> <p><b>46 Hendrix Hall</b> Residence<br/>WNYF-TV<br/>Environmental Health and Safety and Sustainability</p> <p><b>47 Igoe Hall</b> Residence<br/>Photography Lab</p> | <p><b>48 Village Center</b></p> <p><b>49 Pioneer</b> Residence</p> <p><b>50 Zoar</b> Residence</p> <p><b>51 Barcelona</b> Residence</p> <p><b>52 Holland</b> Residence</p> <p><b>53 Niagara</b> Residence</p> <p><b>54 Letchworth</b> Residence</p> <p><b>55 University Village</b> Residence</p> |
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# Recording order form



**Please PRINT**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER : \_\_\_\_\_

EMAIL \_\_\_\_\_ REQUIRED FOR MP3 or MP4

**NYSSMA Zone 1 Sr. High Area All-State  
@ SUNY Fredonia 11/22/2025**

**CIRCLE DESIRED ID NUMBER  
OF THE PERFORMING GROUP**

ID Number

**58092 Treble Chorus / Mixed Chorus**

**58093 Band / Symphony Orchestra / String Orchestra**

Due to copyright laws, we may be unable to include all selections on the final product.

Choose desired package(s) below

OR

**Order online @ [www.MarkRecords.net](http://www.MarkRecords.net)**



**CD / MP3 / DVD / MP4**



|                                |              |          |
|--------------------------------|--------------|----------|
| CD / DVD / MP3 / MP4 . . . . . | @ 80.00 each | \$ _____ |
| CD . . . . .                   | @ 25.00 each | \$ _____ |
| CD / MP3 . . . . .             | @ 35.00 each | \$ _____ |
| CD / MP4 . . . . .             | @ 60.00 each | \$ _____ |
| DVD . . . . .                  | @ 45.00 each | \$ _____ |
| DVD / MP3 . . . . .            | @ 55.00 each | \$ _____ |
| DVD / MP4 . . . . .            | @ 60.00 each | \$ _____ |
| CD / DVD . . . . .             | @ 60.00 each | \$ _____ |
| CD / DVD / MP3 . . . . .       | @ 65.00 each | \$ _____ |
| CD / DVD / MP4 . . . . .       | @ 70.00 each | \$ _____ |
| MP3 . . . . .                  | @ 25.00 each | \$ _____ |
| MP4 . . . . .                  | @ 45.00 each | \$ _____ |
| MP3 / MP4 . . . . .            | @ 60.00 each | \$ _____ |
| TOTAL                          |              | \$ _____ |

ID Number

**58094 Instrumental / Vocal Jazz Ensembles**

Please note, due to copyright laws, video is not available for Jazz.

|                    |              |          |
|--------------------|--------------|----------|
| CD / MP3 . . . . . | @ 25.00 each | \$ _____ |
| CD . . . . .       | @ 20.00 each | \$ _____ |
| MP3 . . . . .      | @ 20.00 each | \$ _____ |
| TOTAL              |              | \$ _____ |

Digital product will be available in approx. 4 weeks.  
Physical product will be mailed in approx. 6 weeks.

CD = Physical Audio Disc   DVD = Physical Video Disc  
MP3 = Digitally Delivered Audio File  
MP4 = Digitally Delivered Video File



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**For easy ordering:  
scan the QR code**

**ORDER ONLINE, SEND ORDERS  
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**MarkRecords.net**  
10815 Bodine Road  
Clarence, NY 14031

Ph: 716-759-2600

NYSSMA Z1 SH AAS 2025