



## INSTITUTIONAL MEMBERSHIP – JULY 1, 2023 TO JUNE 30, 2024

INSTITUTIONAL NAME (as it should appear in Ad): \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

FIRM ADDRESS: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

FIRM CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

### ASSOCIATE MEMBERSHIP

- > Name listed in the NYSSMA Membership Directory, mailed to more than 4,000 active members.
- > Full-page Institutional Member Listing will appear periodically throughout the year in the School Music News as well as on the NYSSMA website.
- > Member Exhibitors at the Winter Conference will have a featured listing in the Conference Program.
- > Membership fee is tax deductible.
- > Free subscription to the School Music News.
- > **One showcase at Winter Conference per booth purchased, not to exceed one.**
- > Two badges per booth, plus one additional badge at NYSSMA Winter conference (e.g. two booths = 4 badges + 1, total of 5).

### SPONSORING MEMBERSHIP

- > All Associate Membership Privileges.
- > Exhibit space priority.
- > **One showcase at Winter Conference per booth purchased, not to exceed two.**
- > Two badges per booth, plus two additional badges at NYSSMA Winter Conference

### PATRON MEMBERSHIP

- > All Associate and Sponsoring Membership Privileges.
- > **One showcase per booth purchased at Winter Conference, not to exceed three.**
- > **Your organization/company logo on [www.nyssma.org](http://www.nyssma.org) links to your home page.**
- > **Your organization/company link on the NYSSMA website at [www.nyssma.org](http://www.nyssma.org)**
- > **Two badges per booth, plus three additional badges at NYSSMA Winter Conference.**

PLEASE NOTE: *All Institutional Memberships have the following limitations:*

1. They are non-voting memberships.
2. Ineligible to hold NYSSMA office.

#### PLEASE INDICATE MEMBERSHIP

- |  |       |
|--|-------|
| <input type="checkbox"/> ASSOCIATE MEMBERSHIP  | \$200 |
| <input type="checkbox"/> SPONSORING MEMBERSHIP | \$375 |
| <input type="checkbox"/> PATRON MEMBERSHIP     | \$675 |

If paying by check, make payable to: **NYSSMA – 718 The Plain Road, Westbury, NY 11590-5956**  
**Att: Dr. David A. Gaines, Executive Director**  
**(P) 516.997.7200 ext 10 • (F) 516.997.1700 • email: [dsuper@nyssma.org](mailto:dsuper@nyssma.org)**

I wish to charge my institutional membership to  AMEX  VISA  MC  DISCOVER \$ \_\_\_\_\_

Card No.:     Exp. Date: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_