NYSSMA®
New York State School Music Association

85TH ANNUAL WINTER CONFERENCE

with

Joseph A. Floreano
Rochester Riverside Convention Center
Rochester, New York
DECEMBER 3 - 6, 2020
# Advertising Rates

**Reservation Date:** no later than SEPTEMBER 30, 2020  
**Artwork Due:** no later than OCTOBER 12, 2020

## Banner Ad
Almost 1500 used the app over 84,000 times, spending over 900 hours viewing the banners

<table>
<thead>
<tr>
<th>Option</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Banner only</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Banner + Print Ad</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>$1,000 + 20% discount for print ad</td>
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</tbody>
</table>

Grayscale/BW only available as below

<table>
<thead>
<tr>
<th>Option</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Pg B/W</td>
<td>$600.00</td>
</tr>
<tr>
<td>Half Pg B/W - Horizontal or Vertical</td>
<td>$350.00</td>
</tr>
</tbody>
</table>

## Full Page or Cover

**7.5 x 9.75**

### Full Page
- Back Cover: $1,600.00
- Inside Back Cover: $1,200.00
- Inside Front Cover: $1,200.00
- Opposite Inside Front Cover: $1,200.00
- Opposite Inside Front Cover: $750.00
- Back Cover: $1,600.00
- Inside Back Cover: $1,200.00
- Inside Front Cover: $1,200.00

### Half Page
- Horizontal or Vertical: $400.00
- Quarter Page: $350.00

### Banner Ad for App
- $1,100.00

### Banner Ad for App + Print Ad
- $1,100.00 + 20% discount for print ad

*Please email dsuper@nyssma.org for banner ad specs*

## Half Page

**7.5 x 4.75 or 4.75 x 7.5**

### Full Page
- Inside Back Cover: $1,200.00
- Inside Front Cover: $1,200.00
- Opposite Inside Front Cover: $1,200.00
- $750.00

### Half Page
- Horizontal or Vertical: $400.00
- Quarter Page: $350.00

## Quarter Page

**3.5 x 4.5**

### Full Page
- COLOR: $1,600.00
- COLOR: $1,200.00
- COLOR: $1,200.00
- COLOR: $1,200.00
- COLOR: $750.00
- COLOR: $400.00
- Quarter Page: $350.00

### Gray Scale/BW
- Full Page: $600.00
- Half Page: $350.00

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## FULL PAGE or COVER

**7.5 x 9.75**

<table>
<thead>
<tr>
<th>Option</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Pg COLOR Back Cover</td>
<td>$1,600.00</td>
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<tr>
<td>Full Pg COLOR Inside Back Cover</td>
<td>$1,200.00</td>
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<tr>
<td>Full Pg COLOR Inside Front Cover</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Full Pg COLOR Opposite Inside Front Cover</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Full Pg COLOR Inside Front Cover</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Full Pg COLOR</td>
<td>$750.00</td>
</tr>
<tr>
<td>Half Pg COLOR - Horizontal or vertical</td>
<td>$400.00</td>
</tr>
<tr>
<td>Quarter Page COLOR</td>
<td>$350.00</td>
</tr>
</tbody>
</table>

### Requirements/Submission Format

All ads submitted electronically to dsuper@nyssma.org. High resolution 300 DPI PDF files are to be furnished by the advertiser.

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## Insertion Order – Payment Due at Time of Order

- I wish to place an ad in the NYSSMA® Winter Conference Program

  **Name of Company** ________________________________

  **Person Placing Ad** ____________________________________________

  **Email and Phone Number** ______________________________________

  **GRAYSCALE AD (B/W)**

  - Full Page: $600.00
  - Half Page: $350.00

  **Check Enclosed**  
  **Amount** ________

* Checks are payable to NYSSMA and sent with insertion order to: NYSSMA, 718 The Plain Road, Westbury, NY 11590

**COLOR AD (4-color)**

- Full Page Back Cover: $1,600.00
- Full Page Inside Back Cover: $1,200.00
- Full Page Inside Front Cover: $1,200.00
- Full Page Opp. Inside Front Cover: $1,200.00
- Full Page: $750.00
- Half Page: $400.00
- Quarter Page: $350.00
- Banner Ad for App: $1,100.00

**I wish to charge my ad to my:**

- AMEX
- VISA
- MC
- DISCOVER

**Card No:** ___________  
**Exp. Date:** ___________  
**Zip Code:** ___________
Dear Conference Exhibitor:

I am pleased to invite you to participate in our 85th Annual Winter Conference in Rochester, New York. The deadline for showcases April 17, 2020 and showcases will be scheduled at the same time as NYSSMA sessions. Showcase requests are now submitted through a link on the NYSSMA website. Instructions for requesting a showcase can be found on page 6 of this brochure. Please follow the new procedure, along with the submission of your booth contract and Institutional Membership.

Once again, the Northeast Regional Conference of the Technology Institute for Music Educators (TI:ME) will join us and offer a technology pre-conference on Thursday, December 3rd. Our exhibitors are a major part of our conference and we consider the opportunity for our members to meet and greet our partners in the music industry a major benefit of conference attendance! In 2019 we had record numbers of exhibitors, in-service teachers, college music majors, 890 All-State HS students, parents and performing groups. We continue to try to maximize exhibit traffic to make our conference valuable for you, our advertisers and our membership!

**We use a rolling schedule for exhibits, so please contact us early – especially if you need multiple booths.**

**New this year:** Each participant badge will have a unique QR code. With participant's permission, you will be able to scan the QR Code for further follow-up with our attendees. Exhibit time has been extended to 4:00PM on Saturday.

**We continue to offer:**

- Full hour showcases
- A conference Mobile APP for schedule info on smartphones and tablets
- Exhibitor web links on the app
- Opportunity for a banner ad on the app
  - (banner ad will link directly to your website and give you metrics on the number of hits)
- Exclusive exhibit time from 11:45 am to 1:15 and 3:45 to 5:45 on Friday
- Exhibit access for All-State student parents and community on Saturday
- College exhibits in the main exhibit area
- 890 All-State students have lunch in the exhibit hall each day
- A cocktail reception on the exhibit floor from 4:45 to 5:45 pm on Friday
- Our annual exhibitor breakfast on Saturday morning
- FREE Wi-Fi on the exhibit floor

The Exhibitors’ Manual (decorator pack) will be emailed to the contact person on the Exhibit Contract by Nationwide Expo and will also be available on the web under Exhibitors at nyssma.org after email has been sent.

NYSSMA® strives to make our conference one of the largest and best in the nation and we are excited about our partnership with TI:ME! We appreciate the support we enjoy from our good friends and colleagues in the music industry and look forward to a strong and enduring relationship.

Prime spaces go quickly, so plan early and avoid disappointment! I look forward to having you join us in Rochester in December 2020!

Best regards,

David A. Gaines, Ed.D.
2020 marks the 85th anniversary of the New York State School Music Association Winter Conference. The Winter Conference will be held at the Joseph A. Floreano, Rochester Riverside Convention Center in Rochester, NY, December 3-6, 2020. NYSSMA® is a member organization engaged in music education from preschool through college. Exhibits are vital to our conference since music educators depend on the music industry for the tools to supplement their teaching skills. Music exhibitors have the opportunity to display their products and services to those who influence purchasing. You will reach an exclusive education audience. Total attendance at our last annual conference was 5,000 of which over 3,500 were qualified buyers. This brochure provides essential information needed for participation by the music industry. The floor plans show the exhibition scheme for the exposition.

APPLICATION FOR SPACE

Applications will be accepted by mail, email or fax. Applications must be accompanied by a check or credit card authorization to reflect the amount of booth space desired. Full payment is due with your booth space reservation request.

BOOTH RESERVATIONS

Booths are assigned on a rolling schedule, so please contact us early, especially if you need multiple booths or have special requirements. Institutional Members receive preference based on their membership level, but must still contact us as early as possible. We will make every effort to honor requests for the same booth location as the previous year; however, we cannot guarantee availability of the same booth(s). Again, the sooner your booth contract is received, the more likely your needs can be accommodated.

Exhibiting firms are provided with two badges for each booth. Non-institutional members will be charged $165.00 for each additional badge. Associate Members are entitled to one additional exhibitor badge. Sponsoring Members are entitled to two additional exhibitor badges. Patron Members are entitled to three additional exhibitor badges. Badge request forms will be sent to exhibitors after space has been assigned. There will be a special registration area to enable conference material and badge pick-up. Please look for the special Exhibitor Registration Desk in the NYSSMA® registration area. A housing application is enclosed.

EXHIBITOR REGISTRATION & HOUSING

All booths will be in the main exhibit area at the Rochester Convention Center and are 10’ x 8’ and INCLUDE a table, draping, chairs and a standard two-line sign. Booths are available at a flat rate of $675. A special discounted rate of $575 will apply to colleges.

SHIPPING, PACKING & STORAGE

Nationwide Expo Services has been appointed the official receiving and shipping agent for the handling of exhibits which are shipped by freight and, therefore, necessitate local pick up and forwarding.

CONSIGN FREIGHT SHIPMENT AS FOLLOWS:

Name of the Firm
Booth Number
NYSSMA
Nationwide Expo Services
100 Bickford Street
Rochester, NY 14606
Phone: 845.561.0832; Fax: 845.561.6137
Cell: 845.857.4630
e-mail: nationwideexpo@hvc.rr.com

BOOTH EQUIPMENT & SERVICE

Nationwide Expo Services, will handle table draping, table and furniture rental, signs, labor and booth clean up. Order forms for all services will be included in the Service Kit to be emailed to all exhibitors (contact person) after space is assigned. An Exhibit Service Desk will be maintained at the Convention Center. The telephone number for questions about dressing your booth is:
GENERAL EXHIBITOR REGULATIONS

INSTALLATION & DISMANTLING

Installation may begin 8:00 AM, Thursday, and shall be completed no later than 8:00 PM. Exhibits open Friday morning at 8:30 AM.

EXHIBITOR EXPRESSLY AGREES NOT TO DISMANTLE HIS/HER EXHIBIT OR TO DO ANY PACKING BEFORE THE FINAL CLOSING OF THE EXHIBIT AT 4:00 PM ON SATURDAY, DECEMBER 5, 2020.

Goods must be crated and placed for shipment immediately following the close of the exhibit.

CANCELLATIONS

All cancellations must be made in writing to the NYSSMA® Office. If notification is received on or before November 2, 2020 all monies, less a $150 service charge, will be refunded. Cancellations received after November 1st obligates the exhibitor to Full Payment of the booth cost and forfeiture of all monies paid. NO REFUNDS WILL BE MADE AFTER THIS DATE. Failure to occupy booth space in no way releases the exhibitor from the obligation to pay the full cost of the rental. If booth space is not occupied by the end of set-up on Thursday, December 5, 2020 NYSSMA® Management shall have the right to use such space as it sees fit or to eliminate empty space in the exhibit areas.

SALES PERMITTED

Selling and taking orders are permitted on the exhibit floor. All demonstrations or other sales activities must be confined to the limits of the exhibit booth. No exhibitor shall assign, sublet, or share the space allotted without the knowledge and consent of the management. No exhibitor is permitted to show or sell goods other than those manufactured or dealt in by him in the regular course of business.

USE OF NYSSMA LOGO

Use of the NYSSMA® logo, NYSSMA® artwork or conference logo, is expressly prohibited unless an agreement for such use has been reached with the NYSSMA® Executive Director.

USE OF SPACE

Displays shall not exceed eight feet in height. The space within two feet of the front line may not have displays higher than four feet. The backs of exhibits which may extend above or beyond the adjoining exhibit must be decorated so as not to be objectionable to the adjoining exhibitor. Nothing shall be displayed at a height above the top of the backdrop of eight feet. Normal security will be provided, but it is recommended that exhibitors use good judgement in leaving material and equipment when booth is unattended. Covering of booth materials is recommended during non-exhibit hours.

CARE OF BUILDING & EQUIPMENT

Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment of the booths. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

REGULATIONS & CONTRACT

These regulations become a part of the contract between the Exhibitor and the New York State School Music Association. They have been formulated for the best interests of the exhibitor. The Management respectfully asks full cooperation. All points not covered are subject to the decision of the Management.

SHIPPING & STORAGE

Deliveries will be made to the space number of the exhibitor and picked up at the close of the convention. Empty crates and cartons must be stored with Nationwide Expo Services, Inc. These charges are to be assumed by the individual exhibitor. All shipments should be prepaid. Bills of Lading and Notice of Shipment should be made promptly to Nationwide Expo Services, Inc.

SECURITY

Exhibit management will provide necessary guards when exhibits are closed. However, the exhibitor is responsible for his own exhibit material and should insure against loss or damage. All property of an exhibitor is understood to remain in his care, custody and control in transit to and from or within the confines of the exhibit areas.

CIRCULATION/SOLICITATION

Distribution of circulars or promotional material may be made only within the space assigned to the exhibitor presenting such material.

LIABILITY

Neither NYSSMA®, the Joseph A. Floreano Rochester Riverside Convention Center or Nationwide Expo Services, nor their agents or representatives will be responsible for any injury, loss, or damage that may occur to the Exhibitor or to the property, from any causes whatever. The exhibitor, upon signing the exhibit contract, expressly releases the aforementioned of any and all claims from such loss or damage.

CVENT

Exhibitor emails will be forwarded to CVENT. Each exhibitor will receive information from CVENT outlining their various opportunities. Participant badges will include a scannable QR Code with their information which may be scanned with attendees permission.

OFFICE INFORMATION

NYSSMA
Dr. David A. Gaines, Executive Director
718 The Plain Road
Westbury, NY 11590-5956
(Phone) 516.997.7200, ext. 10
(Fax) 516.997.1700
E-Mail: executive@nyssma.org
I, the undersigned, apply for exhibit space as indicated below. I have read and agree to comply with the General Exhibitor Regulations. PAYMENT IN FULL for space desired must accompany this contract. Should it be necessary to cancel, payment will be refunded according to the schedule in the General Exhibitor Regulations.

Booth space will be assigned immediately, with priority to Institutional Members in order of postmark and based on level of Institutional Membership and the number of booths requested. Booth space cannot be guaranteed as the Exhibit Hall has sold out in recent years – please reserve early! Exhibitors who reserve a booth after November 16th, on a space available basis, will NOT be listed in the Conference Program.

Indicate booth choices in different sections of the exhibit area to facilitate space assignments.

First ___________________ Second ___________________ Third ___________________ Fourth ___________________

How many booths are desired? ________________ If you would like to have space adjoining that of a specific exhibitor, give name of the firm: __________________________________________________________________________________________________________

BOOTH IDENTIFICATION SIGN (limited to two lines):

Firm: __________________________________________________________________________________________________________

City/State: ______________________________________________________________________________________________________

COPY FOR PROGRAM GUIDE (Description of products/services is limited to ten (10) words)

_____________________________________________________________________________________________________________________

I, the undersigned, apply for exhibit space as indicated below. I have read and agree to comply with the General Exhibitor Regulations. PAYMENT IN FULL for space desired must accompany this contract. Should it be necessary to cancel, payment will be refunded according to the schedule in the General Exhibitor Regulations. Booth space will be assigned immediately, with priority to Institutional Members in order of postmark and based on level of Institutional Membership and the number of booths requested. Booth space cannot be guaranteed as the Exhibit Hall has sold out in recent years – please reserve early! Exhibitors who reserve a booth after November 16th, on a space available basis, will NOT be listed in the Conference Program.

By: ___________________________ Title: ___________________________ Date: ___________________________

Indemnifying Clause: Exhibitor agrees to protect, save and keep the New York State School Music Association, the Joseph A. Floreano Rochester Riverside Convention Center and the official service contractors forever harmless from any damage or charges imposed for violation of any law or ordinance whether occasioned by the negligence of the exhibitor or those holding under the exhibitor as well as to strictly comply with the applicable terms and conditions contained in the agreement between the Rochester Riverside Convention Center and the New York State School Music Association and the official service contractors against and from any and all loss, cost damage, liability or expense arising from or out of any accident or other occurrence to anyone, including the exhibitor, its agents, employees and business invitees which arise from or out of or by reason of said exhibitor’s occupancy and use of the exhibition premises or a part thereof.

Send completed electronic contract (pdf available at nyssma.org) to: dsuper@nyssma.org

For Credit Card Payment: Complete Form Below

NYSSMA — Attn: Dr. David A. Gaines, Executive Director
718 The Plain Road, Westbury, NY 11590-5956
(Phone) 516.997.7200 ext. 10 • (Fax) 516.997.1700

MC ❑ VISA ❑ AMEX ❑ DISCOVER: ☐ ☐ ☐ ☐ ☐ ☐ Ex. Date: …………………...
Booth(s) @ $675 per booth or College Booth(s) @ $575 per booth Subtotal: $__________
Membership (include form) $ ________
TOTAL CHARGED: $__________

Signature: ___________________________ Zip Code: ___________________________
REQUEST FOR A WINTER CONFERENCE SHOWCASE

DEADLINE — FRIDAY APRIL 17, 2020

Dear Exhibitor:

Please note that as a conference exhibitor, you have the option of submitting a request for a Showcase Session. Unlike Conference Sessions, which are subject to review and approval, Showcase Sessions are guaranteed to be scheduled. Showcase Sessions are available to Exhibitors based on the following criteria:

- Established NYSSMA Institutional Membership
- One Showcase Session per booth, up to a maximum of three Showcase Sessions per exhibitor

The Showcase Session application is now available only online. Please follow these steps to apply:

- Go to the NYSSMA Web Page (www.nyssma.org).
- Click the Exhibitor tab on the top blue bar.
- From the drop-down menu, complete and submit all three of these forms:
  - Institutional Member Form
  - NYSSMA Exhibit Contract Form
  - Showcase Application

  - The deadline for submission is April 17, 2020.
  - Late applications will be scheduled based upon remaining space and times.
  - Complete each section thoroughly with accurate information, particularly the clinician, the primary contact, and equipment needs.

Showcase Sessions will be scheduled shortly after the March 27 deadline date. Your Primary Contact will be:

- Notified via e-mail of the day, time, and location of the scheduled Showcase Session(s).
- If your equipment needs cannot be fulfilled by NYSSMA, contacted by our audio-visual vendor, CMI, concerning equipment availability and pricing.

https://nyssma.submittable.com/submit/a9f4e042-8207-4752-ae48-c7c8a24e49e/showcase-application-for-institutional-members
INSTITUTIONAL MEMBERSHIP – JULY 1, 2020 TO JUNE 30, 2021

INSTITUTIONAL NAME (as it should appear in Ad): ________________________________

CONTACT PERSON: ___________________________________ WEBSITE: ________________

FIRM ADDRESS: ______________________________________ E-MAIL: ____________________

FIRM CITY/STATE: ___________________________________ ZIP: _______________________

ASSOCIATE MEMBERSHIP

► Name listed in the NYSSMA Membership Directory, mailed to more than 4,000 active members.
► Full-page Institutional Member Listing will appear periodically throughout the year in the School Music News as well as on the NYSSMA website.
► Member Exhibitors at the Winter Conference will have a featured listing in the Conference Program.
► Membership fee is tax deductible.
► Free subscription to the School Music News.
► Mailing List Service @ 15¢/record and a $25.00 processing fee. Available electronically as an excel spreadsheet.
► One showcase at Winter Conference per booth purchased, not to exceed one.
► Two badges per booth, plus one additional badge at NYSSMA Winter conference (e.g. two booths = 4 badges + 1, total of 5).

SPONSORING MEMBERSHIP

► All Associate Membership Privileges.
► Exhibit space priority.
► Mailing List Service @ 12¢/record and a $20.00 processing fee. Available electronically as an excel spreadsheet.
► One showcase at Winter Conference per booth purchased, not to exceed two.
► Two badges per booth, plus two additional badges at NYSSMA Winter Conference.

PATRON MEMBERSHIP

► All Associate and Sponsoring Membership Privileges.
► Mailing List service @ 10¢/record. Processing fee is waived. Available electronically as an excel spreadsheet.
► One showcase per booth purchased at Winter Conference, not to exceed three. Patron Members will be assigned first if received by MARCH 27, 2020 (membership will run from July 1, 2020 - June 31, 2021).
► Your organization/company’s link on the NYSSMA website at www.nyssma.org
► Two badges per booth, plus three additional badges at NYSSMA Winter Conference.

Please Note: All Institutional Memberships have the following limitations:
1. They are non-voting memberships.
2. Ineligible to hold NYSSMA office.

PLEASE INDICATE MEMBERSHIP TAKEN

☐ ASSOCIATE MEMBERSHIP $200
☐ SPONSORING MEMBERSHIP $375
☐ PATRON MEMBERSHIP $675

If paying by check, make payable to: NYSSMA — 718 The Plain Road, Westbury, NY 11590-5956
Att: Dr. David A. Gaines, Executive Director
(P) 516.997.7200 ext 10 • (F) 516.997.1700 • email: executive@nyssma.org

I wish to charge my institutional membership to ☐ AMEX ☐ VISA ☐ MC ☐ DISCOVER $ __________
Card No.: ____________________________ Exp. Date: ____________________________
Signature: ____________________________ Zip Code: ____________________________
EXHIBITOR LODGING REQUEST FORM

All lodging requests will be handled through DePrez Travel

NEW YORK STATE SCHOOL MUSIC ASSOCIATION
2020 Winter Conference – Rochester, NY

December 3-6, 2020

ROOMS MAY BE RESERVED IMMEDIATELY

After October 19th, hotels reservations will be assigned on a “space available” basis.

Exhibitors must book their rooms online, through DePrez Travel in real-time inventory. You will know as you reserve which hotel you will be confirmed at, and you will receive immediate confirmation emailed to the address you provide.

To reserve your room, please go to:

http://tinyurl.com/2020NYSSMA-EX

and follow the easy online process.

Although reservations must be made online, DePrez Travel is happy to answer any questions during their office hours of Monday-Friday, 8:00AM to 5:30PM EST.

Phone: (Toll Free) 1-877-478-2111 • Fax: 1-585-442-8934

Rochester Downtown Convention District

HOTELS - DAILY RATES PER PERSON

<table>
<thead>
<tr>
<th>Hotel</th>
<th>Double Occupancy</th>
<th>Single Occupancy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hyatt Regency Rochester (Breakfast and Dinner)</td>
<td>$171.25</td>
<td>$252.25</td>
</tr>
<tr>
<td>Hyatt Regency (Breakfast Only)</td>
<td>$125.00</td>
<td>$205.80</td>
</tr>
<tr>
<td>Hilton Garden Inn Rochester Downtown (Breakfast and Dinner)</td>
<td>$179.00</td>
<td>$249.00</td>
</tr>
<tr>
<td>Holiday Inn Downtown (Breakfast and Dinner)</td>
<td>$149.50</td>
<td>$223.00</td>
</tr>
</tbody>
</table>
EXHIBITORS 2019

42nd Infantry Division Band
Aaron Copland School of Music, QC
Acoustica, Inc.
Adelphi University
Alfred Music
Baldwin Wallace University
Baroque Violin Shop
Binghamton University-Dept. of Music
Breezin' Thru Inc.
Broadway Media Distribution, Inc.
Buffet Crampon USA
Castleton University
College of Saint Rose, The
Conn-Selmer, Inc.
Conservatory of Music at Brooklyn College
Custom Tours
Da Capo Music Festival Registration
DeMoulin Brothers & Company
Eastman Music Company
Eastman School of Music
Ed Sueta Music
Educational Programs Network
Elizabethtown College
ErgoSonic Percussion LLC
Five Towns College
GIA Publications, Inc.
GuitarCurriculum.com
Hal Leonard Corporation
Hartwick College
Hawaii State Tours
Hickey's Music Center
Hofstra University
Houghton College
Ithaca College School of Music
J.W. Pepper & Son Inc.
Jazz at Lincoln Center
Johnson String Instrument
Juilliard Pre-College and Music Advancement Program
Kelly and Connors Inc.
KHS America (Jupiter/Mapex/Majestic)
Kolstein Music
Legere Reeds
Long Island University, Post Campus
Loser's Music, Inc.
Macie Publishing Company
MakeMusic, Inc.
Malmark, Inc.
Manhattan Concert Productions
Manhattanville College
Mansfield University
Mark Custom Recording Service, Inc.
Marlu Costumes
McGraw Hill Education
McIver Recording
Mercyhurst University Athletic Band
Messiah College
MTI - Music Theatre International
Music ... The Card Games!
Music Filing Solutions
Music in Motion
Music Is Elementary, Inc.
Musical Gifts and Treasures by Costume Holiday
Musically Inclined
MusicFirst
My Score - A Service of J.W. Pepper
Nassau Community College
Nazareth College
Neil A. Kjos Music Company
New York State Band Directors Association
New York State Theatre Education Association
New York University
NYS Summer School of the Arts NYSSMA
PaGu Batons
Peak Performance Tours
Pearson K12 Learning
Penn State School of Music
Peripole, Inc.
Pinnacle Music Press
Purchase College Conservatory of Music
QuaverMusic.com
Rensselaer Polytechnic Institute
Robert M. Sides Family Music Center
Roberts Wesleyan College
ScholarshipAuditions.com
SoundTree
StageRight Corporation
Stantons Sheet Music
State University of NY at Fredonia
School of Music
Steinway and Sons
Sullivan Violins
SUNY - Buffalo State College
SUNY Genesco
SUNY Schenectady County CC
Syracuse University-Setnor SM
The ArcRest
The Crane School of Music
The Long Island Violin Shop
The New School College of Performing Arts & Mannes Prep
The One Man Band, Inc
The String House
The Tuba Exchange
TRW-Theatrical Rights Worldwide
United States Marine Corps Band
UR Tours and Events
US Army Band Recruiting
Van Wyk Confections
Vandoren - Dansr
Wagner College
Wenger Corporation
Western CT State University
Wilkes University
Wright Music Inc.
WURRLYedu
Yamaha Corporation of America
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